



**SOFALA & DISTRICT A & H  
SHOW SOCIETY INCORPORATED**

ABN 739 067 153 25

## **Section B - Collectables**

### **WHAT'S A COLLECTABLE?**

**Absolutely anything, size of the exhibit is the limiting factor.**

### **GENERAL INFORMATION**

✚ All Entries to be in place by 8:30am Sunday 25th February 2024.

#### **Bookings:**

✚ Entrants must Pre-book exhibition space not less than 10 days before the show.

✚ **Steward: Ken Webb                      Mob: 0447 441 912**

**Prizes: 1st - Ribbon 2nd - Ribbon.**

**THE JUDGES DECISION IS FINAL**

**ENTRY FEE: \$2.00**